



CHHATTISGARH SWAMI VIVEKANAND TECHNICAL UNIVERSITY

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APPLICATION FOR EXISTING INSTITUTE AFFILIATION 2025-26

To,

The Registrar,
Chhattisgarh Swami Vivekanand Technical University,
Bhilai (C.G.)

Sir,

I have the honour to apply for the Extension of affiliation of
Kamlakant Shukla Institute, Bhatapara

(Name of the Institution/College)

to the Chhattisgarh Swami Vivekanand Technical University, Bhilai for the **Two** year
Dip./B.E./B.Arch/MCA/ME/MBA/B.Pharmacy/ **D. Pharmacy** course in the
following Existing disciplines for the session **2025-26**

Sl No.	Programme (UG/PG/Diploma)	Disciplines	Existing Intake (2024-25)	Applied Intake (2025-26)
1	DIPLOMA	PHARMACY	60	60
2				
3				
4				
5				
6				
7				

I also hereby apply for the affiliation of the following new Courses.

Sl No.	Programme (UG/PG/Diploma)	Disciplines	Applied Intake
1			

The filled up Application Form along with the Affiliation fee* Rs. 1,18,000/-
deposited in State Bank of India Ref. Num. - XGLT6680EZSXA96, date - 30/12/2024
and Inspection fee* Rs. 1,00,000/- deposited in State Bank of India Ref. Num. -
XGLT6680EZSXA96, date - 30/12/2024 through Online Payment, is being submitted
for kind consideration.

Yours faithfully

Details of Receipt (on line mode)

Date **30/12/2024**
Ref. ID **XGLT6680EZSXA96**
Amount **Rs. 118000 + Rs. 100000**

Signature _____
Designation **Principal**
Full Address **Kamlakant Shukla**
Institute Bhatapara (C.G.)

* The Affiliation Fee is to be paid as per the detail given below:

**RATES OF THE AFFILIATION FEE PAYABLE BY THE INSTITUTIONS/COLLEGES
ADMITTED TO THE PRIVILEGES OF THE UNIVERSITY
for the session 2025 -26**

Sl.No.	Affiliation fee	Amount (including 18%GST)
1	Diploma Course	
	Up to three discipline	Rs.1,18,000/-
	For each additional discipline	Rs. 23,600/-
2	Degree Course	
	Up to three discipline	Rs.1,18,000/-
	For each additional discipline	Rs. 35,400/-
3	PG Course	
	For each discipline	Rs.1,18,000/-
4	Inspection fee for affiliation of the institution	Rs.1,00,000/-
5	Processing fees for examining the proposal of Existing technical institution :	
a	Variation intake capacity graduate courses (Engg./Arch/Pharmacy)	Rs.50,000/-
b	Variation in intake capacity of PG Courses	Rs.55,000/-
c	For starting additional graduate course	Rs.50,000/-
d	For starting additional PG courses	Rs.50,000/-
e	Variation in intake capacity of diploma course	Rs.30,000/-
6	Processing fees for examining the proposal of new technical institution (UG/PG)	Rs.1,00,000/-
7	Processing fee for examining the proposal of New Polytechnic	Rs.50,000/-
8	Processing fee for examining the proposal of additional diploma course	Rs.30,000/-

Fee for the late submission of application (after 31st December)

1 st January to 15 th January	1.5 times of affiliation Fee
16 th January to 31 st January	2.0 times of affiliation Fee
1 st February to 14 th February	2.5 times of affiliation Fee
15 th February to 28 th February	3.0 times of affiliation Fee
1 st March to 15 th March	3.5 times of affiliation Fee
16 th March to 31 st March	4.0 times of affiliation fee

Issuing of NoCs for the following :

Sl.No.	Details	Fee (Rs.)
a	For New Institute	Rs.70,000/-
b	Variation in intake (Increase/reduce) per course-	Rs.25,000/-
c	For Closure of Course	Rs.50,000/-
d	For starting of new course	Rs.50,000/-
e	For Closure of Institute	Rs.70,000/-

Fee calculation Details

Affiliation fee:		
Programme	No. of Disciplines	Amount
UG		
PG		
Diploma		1,18,000/-
Processing fee (please specify):-		
Details		Amount
Inspection Fee		Rs. 1,00,000/-
Grand Total		Rs. 2,18,000/-

Application for Affiliation of the Diploma/Graduate/Post Graduate Degree Programmes/Courses in Chhattisgarh Swami Vivekanand Technical University for the academic year 2025 -26

INSTITUTIONAL DETAILS

1. Name and Address of the Institution

Name	Kamlakant Shukla Institute, Bhatapara	
GST No.		
Address	Permanent Location as approved by AICTE	Temporary Location (if applicable)
Village	Village - Deori	Village - Deori
Taluka	Tehsil - Bhatapara	Tehsil - Bhatapara
District	Balodabazar-Bhatapara	Balodabazar-Bhatapara
PIN	493118	493118
State	Chhattisgarh	Chhattisgarh
STD Code	07726	Phone No.
Fax No.		E-Mail: principal.111.csvtu@gmail.com
Web site	www.kksipharma.in	
Nearest Rly Station	Bhatapara	Distance in Kms 04
Nearest Airport	Raipur	Distance in Kms 90

Type of Technical Institution (Tick ✓ whichever is applicable)

- | | |
|----------------------------------|-------------------------------------|
| 1. State Government | <input type="checkbox"/> |
| 2. Government Aided | <input type="checkbox"/> |
| 3. Self-Financing (Minority) | <input type="checkbox"/> |
| 4. Self-Financing (Non-Minority) | <input checked="" type="checkbox"/> |
| 5. Any other (Specify) | <input type="checkbox"/> |

2. (i) Name and Address of the Society/Trust (In case of self financing institution)

Name	Shri Ram Narayan Shikshan Sansthan
Address	Infront of Rajiv Gandhi Complex, Nandghat Road, Bhatapara, Tehsil - Bhatapara, Dist. - Balodabazar-Bhatapara (C.G.) 493118
Pin	493118
Phone No.(M)	9826119418
E-Mail	mkshukla1996@gmail.com
Web site	

- (ii)
- The Constitution of the Governing Body. Please attach as **(Annexure - I)**
 - The names of the members of the Governing Body. **(Annexure - II)**
 - Whether the Governing Body composed according to AICTE norms. **Yes**
 - A copy of constitution of the Foundation Society. Please attach as **(Annexure - IV)**
 - Certified copies of the trust Deeds and title deeds of the property, if any. **(Annexure - X)**
 - A certificate from the Technical Education, Govt. of Chhattisgarh showing that the Govt. of Chhattisgarh has permitted the establishment of the institution. Please attach as **(Annexure - V)** a
 - Attach the copy of receipt the Endowment Fund **(Annexure - VI)**
 - Details of Sports fee deposit for last three years. Please attach copies of receipt/challan and details in Form 6. **(Annexure - VII)**
 - Please attach copies of minutes of last three meetings of Governing Body **(Annexure - VIII)**
 - The Constitution of ICC (Internal Complaint Committee) under Act 2013 (prevention, prohibition and redressal of sexual harassment of women at workplace **(Annexure - IX)**

4. Land details

- i) Land Category: Metro/State Capital/Dist Headquarters/**Rural**
- ii) Land area available for the entire Institution in **5 acres.**
- iii) Land ownership details Please attach as **(Annexure - X)**

5. Finance Detail (For self financing institution only) Please attach following documents (Annexure - XI**)**

- (i) Balance sheet of last year
- (ii) Audit report of last year
- (iii) Budget of last year
- (iv) Budget of current year

6. Name and Particulars of the Head of the Institution (*Principal/Director*)

Name	Mrs. Gayatri Dewangan
Qualifications	M. Pharma
Date of Birth	19/10/1979
Phone No. (O)	07726
Phone No. (M)	7489378599
E-Mail	gayatripreeti282@gmail.com
Date of ratification under Statute-19 of the University (only for self financed institutions)	18/02/2021
Date of Joining	16/09/2019

N.B.

Please attach appointment order, UG, PG and Ph.D. degree certificate of Principal/Director(**Annexure - XII**)

7. Information on Establishment of the Institution

1. Year of Establishment **2018**
2. Date on which first approval was accorded by the AICTE **30/04/2018**
3. Year of Commencement of the first batch **2018**

8. AICTE/Council of Arch/Pharmacy Council of India/ University approved existing course(s) of study during academic year 2024 -2025 (approval letter be attached as **Annexure XIII**)

S. No	Programme	Course	Year of first approval by AICTE/ Council of Arch/ Pharmacy Council of India (give approval ref. No. & date)	Year of commencement	AICTE/ Council of Arch/ Pharmacy Council of India Approved Intake for 2024 - 2025	Actual number of students admitted for 2024-25	Status of Accreditation (Yes/No)
01.	DIPLOMA	D.PHARMACY	2018-AICTE-CENTRAL/2018 /1-362737430/30/04/2018	2018	60	50	60

N.B. Please attach Accreditation letter , if any (**Annexure.....**)

9. Approval by State Government (please attach Approval letter) (**Annexure - XIII**)

10. Total Number of Students in Institute (Including all semester/year)

Programme	No of Students	No. of Division
DIPLOMA	95	120
UG		
PG		
Total (UG+PG+DIPLOMA)	95	120

11. Details of Academic Area available

Particulars	Number	Approx. Area of each (in Sq.m.)	Total Available Area (in Sq. m.)	Seating Capacity
Class rooms (UG)	02	90 sq.m.	185 sq.m.	60 each room
Class rooms (PG)	-	-	-	-
Tutorial Rooms	02	36 sq.m.	72 sq.m.	-
Laboratory	05	75 sq.m.	375 sq.m.	-
Research Laboratory	-	-	-	-
Drawing Hall	-	-	-	-
Seminar Hall	01	224 sq.m.	224 sq.m.	200
Computer Centre	01	108 sq.m.	108 sq.m.	-
Library & Reading Room	01	145 sq.m.	145 sq.m.	-
Workshop	-	-	-	-

Please attach details of laboratory and workshop facilities (**Annexure - XIV**) in Form-1

12. Administrative Area

Type	Number	Approx. Area of each (in Sq.m.)	Total Available Area (in Sq. m.)
Principal Room	01	30 sq.m.	31 sq.m.
Faculty Rooms	01	40 sq.m.	42 sq.m.
Cabins for Head of Deptt.	01	10 sq.m.	15 sq.m.
Board Room	01	30 sq.m.	35 sq.m.
Office all inclusive	01	150 sq.m.	155 sq.m.
Central Store	01	30 sq.m.	30 sq.m.
Maintenance	01	10 sq.m.	12 sq.m.
Security	01	10 sq.m.	10 sq.m.
Housekeeping	01	10 sq.m.	10 sq.m.
Pantry for staff	01	10 sq.m.	12 sq.m.
Examination Control Office	01	30 sq.m.	35 sq.m.
Placement Office	01	50 sq.m.	50 sq.m.

13. (i) Amenities Area

Type	Number	Approx. Area of each (in Sq.m.)	Total Available Area (in Sq. m.)
Boys Common Room	01	75 sq.m.	53 sq.m.
Girls Common Room	01	75 sq.m.	53 sq.m.
Cafeteria/Canteen	01	150 sq.m.	160 sq.m.
Stationery Store	01	10 sq.m.	10 sq.m.
First aid cum Sick Room	01	10 sq.m.	10 sq.m.
Toilets (Ladies and Gents)	06	25 sq.m.	150 sq.m.

(ii) Other Amenities Area

Type	Number	Approx. Area of each (in Sq.m.)	Total Available Area (in Sq. m.)
Principal's quarter (Desirable)	-	-	-
Guest House(Desirable)	-	-	-
Sports /Gymnasium (Desirable)	-	-	-
Auditorium / Amphitheater (Desirable)	-	-	-
Boys Hostel(Desirable)	-	-	-
Girls Hostel(Desirable)	-	-	-

14. Library:

a) Books

Category	Total books available as on date		Total additions during last two years	
	Total No. of titles	Total No. of Volumes	Total No. of titles	Total No. of Volumes
Text Books	141	1408	N.A.	N.A.
Reference section	38	02	N.A.	N.A.
Others	03	13	N.A.	N.A.
Total	182	1423	N.A.	N.A.

b) Journals

Particulars	Total no. of Journals subscribed presently		Total
	Supporting Departments	Technical Departments	
National		16	16
International		07	07
E-journals		01	01

- c) Reading Room - **Available**
- d) Library Management Software - **Available**
- e) Working hours of library - **09:30 am - 04:30 pm**
- f) library Networking facility - **Available**
- g) Annual library budget as a percent of annual student fee collected. - **2%**
- h) Indicate the Usage data of the library in terms of books issued to the faculty & students etc.
- i) Reprographic Facility - **Available**

15. Computational Facilities

Type	Available/Not available
Internet Bandwidth/ Internet Accessibility (in Kbps & hrs)	100 mbps & 24 hrs.
Hardware Specification-IV / Latest Configuration	P-IV with multimedia standard configuration
No. of Terminals on LAN/WAN	25
Printers	03
Legal Application S/W	10
Legal System S/W	1
PCs to Student ratio	1:8

16. Faculty Information - please attach list in Form 2 and Form 3, programme-wise and Branch-wise

I) Faculty: (For BE- First Year (I & II Sem))
Intake_____

First Year

Sl. No	Subject	Professor	Associate Professor	Assistant Professor	Total
1	Chemistry				
2	Physics				
3	Maths				
4	English				

II) Faculty: (For B E Courses-IIInd year onwards/ and other UG Courses)

Sl. No	Course	Intake capacity	Year of Commencement	Professor	Associate Professor	Assistant Professor	Total

III) Faculty – PG Courses

Sl. No	Course	Intake capacity	Year of Commencement	Professor	Associate Professor	Assistant Professor	Total

IV) Faculty: (For Diploma Courses- I & II Semester)

First Year Intake **60**

Sl.No.	Course /Subject	Intake capacity	No of Lecturers
01.	D.PHARMACY	60	06

V) Faculty: (For Diploma Courses)-

II nd year onwards

First Year Intake **60**

Sl.No.	Course	Intake capacity	Year of commencement	Total No. of Students	HoD	Lecturer	Total
01.	D.PHARMACY	60	2019-20	60	1	5	6

17 (a).Details of Supporting Technical staff Staff. Please attach details as **(Annexure - XVIII)**

Department	No. of Staff
ADMIN	07
STORE	01
LIBRARY	02
GENERAL OFFICE	03

(b). Details of Office/library/Administration/Non-Technical Staff.

Please attach details as **(Annexure - XIX) in Form 5**

Department	No. of Staff
ADMINISTRATIVE	03
ADMIN OFFICE	03
ACCOUNT DEPARTMENT	02

- 18.** (a) Total no. of students placed by the Institution through its Placement Cell (Discipline wise)

S. NO.	Year	Discipline	Total no. of students passed out for (last 5 years)	Total no. of students placed through placement cell (last 5 years)

- (b) details of companies/industries visiting the institute for placement since the last five years.

S.No.	Year	Name of the Company/Industry	Number of Students placed

19 Anti-Ragging Related Information

S. NO.	Details of Requirement	Yes / No
1	Constitution of Anti-Ragging Committee	YES
2	Constitution of Anti-Ragging Squad	YES
3	Affidavit obtained from all Students	YES
4	Appointment of Counselors	YES
5	Affidavit obtained from parents of all the students	YES
6	Affidavit obtained from students staying in Hostel:	NO
7	Affidavit obtained from parents of students staying in Hostel	NO

20 ICC (Internal Complaint Committee)

S. NO.	Details of Requirement	Yes / No
1	Formation of Internal Complaint Committee as per the Gazette of UGC New Delhi dated 2 nd May 2016	YES
2	Constitution of ICC as per UGC New Delhi Gazette Notification dated 2 nd May 2016	YES
2.a	• A presiding Officer who shall be a woman faculty member employed at a senior level (not below an Associate Professor or Reader	YES
2.b	• Two faculty members and two non teaching employees, preferably committed to the cause of women or who have had experience in social work or have legal knowledge.	YES
2.c	• Three students, if the matter involves students, who shall be enrolled at the undergraduate, master's and research scholar levels respectively.	YES
2.d	• At least one-half of the total members of the ICC shall be women.	YES
2.e	• Persons in senior administrative positions in the HEI, such as Vice-Chancellor, Pro Vice Chancellors, rectors, Registrar, Deans, HoDs etc shall not be the members of the ICC	YES
2.f	• The term of office of the members of the ICC shall be for a period of three years. HEIs may also employ a system whereby one-third of the members of the ICC may change every year.	YES
2.g	• Records of the above meeting	YES

21. Amenities

(a) Essential Amenities

S.No	Particulars	Availability (YES/NO)
1	Stand alone language laboratory. This lab shall have 25 computers for every 1000 students	YES
2	Potable water supply and outlet for drinking water at strategic locations	YES
3	Electric supply	YES
4	Sewage disposal	YES
5	Telephone and fax	YES
6	Vehicle Parking	YES
7	Institution website with mandatory disclosure	YES
8	Barrier free built environment for disabled and elderly persons as per the guidelines/standards by CPWD, Ministry of Urban &	YES

	Employment, Govt. of India	
9	Safety provisions including fire and other calamities	YES
10	Digital Library with multimedia facility/Internet surfing in reading room	YES
11	Classification of books in the Library as per standard	YES
12	Availability of NPTEL facility in the library	YES
13	General insurance provided for assets against fire, burglary and other calamities	YES
14	Motorised Road	YES
15	General Notice boards and Departmental Notice boards	YES
16	First Aid, Medical and counseling Facilities	YES
17	Establishment of Grievance Redressal Committee and appointment of OMBUDSMAN	YES
18	Meeting records of above committee	YES

(b)Desirable Amenities

Sl. No.	Details	Availability (YES/NO)
1	Alumni Association	YES
2	Industry Institute Interaction	YES
3	Placement and Training	YES
4	Back up Electric supply	YES
5	ERP Software	YES
6	Transport facility	YES
7	Post/Bank facility/ATM	NO
8	CCTV System	YES
9	LCD Projector in Class-room	YES
10	Staff quarters	NO
11	Display of courses and approved intake	YES
12	Public announcement system at strategic locations	NO
13	Group insurance for the employees & Insurance for students	YES
14	Display of courses and approved intake in the institute at the entrance of the institute	YES

22. If applied for New course/Increase in intake in Existing courses, please provide following details:

Resolution passed by Governing Body. Please attach as (Annexure____)